

FORM NO. 20

[See rule 37(2)]

Application for approval of agricultural extension project under section 47(1)(a)

| Row No. | PART A- Particulars of the applicant | | |
|---------|---|----------------|--------|
| 1. | Name of the applicant | (refer Note 1) | |
| 2. | Address | (refer Note 2) | |
| 3. | Permanent Account Number | | |
| 4. | Date of incorporation of the company/partnership firm/proprietary concern | (dd/mm/yyyy) | |
| 5. | Email id | | |
| 6. | Contact number | Country Code | Number |

| Row No. | PART B- Particulars of the agricultural extension project | | | | |
|---------|--|---------------------------|---------------------|---------------------------|------------------------|
| 1. | If the agricultural extension project was notified earlier under section 47(1)(a) or under section 35CCC(1) of the Income-tax Act, 1961 (as it existed prior to its repeal), please provide: | Notification number | | | |
| | | Date of such notification | | (dd/mm/yyyy) | |
| | | Copy of such notification | | (refer Note 3) | |
| 2. | If notification issued under section 47(1)(a) or under section 35CCC(1) of the Income-tax Act, 1961 (as it existed prior to its repeal) was revoked in the past | Notification number | | | |
| | | Date of such notification | | (dd/mm/yyyy) | |
| | | Copy of such notification | | (refer Note 3) | |
| 3. | Nature of business of the applicant | | | | |
| 4. | Date from which notification of agricultural extension project is requested for | (dd/mm/yyyy) | | | |
| 5. | Expected date of completion of project | (dd/mm/yyyy) | | | |
| 6. | Amount, if any, proposed to be charged from each beneficiary of agricultural extension project | Sl. No. | Name of beneficiary | Amount to be charged | |
| | | (i) | | | |
| | | (ii) | | | |
| | | (Repeat, if required) | | | |
| 7. | Whether the agricultural extension project approved by Ministry of Agriculture, Government of India | (Yes/No) | | | |
| | | (If yes, refer Note 3) | | | |
| 8. | Details of Return of Income of the applicant filed for last three tax years | | | | |
| | Tax year | Turnover/gross receipts | Total income | Tax payable as per return | Tax paid as per return |
| 9. | Whether any penalty under section 439 or under section 270A of the Income-tax Act, 1961 (as it existed prior to its repeal) was levied on the applicant during last three tax years | (Yes/No) | | | |
| 10. | If answer to 9 is Yes, details of the penalty levied | Tax year | | Penalty levied | |
| | | | | | |
| | | | | | |
| 11. | Whether any tax demand is outstanding on the date of filing application. | Yes/No | | | |
| 12. | If answer to 11 is Yes, details of the tax demand | Tax year | | Tax demand outstanding | |

| | | | |
|-----|--|-----------------------|--|
| | outstanding | | |
| 13. | Other details to be enclosed as annexure | <i>(refer Note 3)</i> | |

DECLARATION

I (name of the authorized signatory) having Permanent Account Number in my capacity as (designation) of (name of the assessee), do hereby declare that what is stated above is true to the best of my knowledge and belief.

Place:

Signature

Date:

Name:

Designation:

Notes:

1. In case of individual, the first, middle and last name shall be provided in full without any abbreviations. In any other case also, name shall be provided in full.
2. The address shall contain i. Country/Region, ii. Flat/Door/Building, iii. Road/Street/ Block/Sector, iv. PIN/ZIP Code, v. Post Office, vi. Area/locality, vii. District, viii. State.
3. The following details shall be provided as annexures with respect to the relevant Row No. of PART- B as mentioned below:

| Annexure | With respect to | Particulars | | | | | | | | | | | | |
|----------|-----------------------|--|---------|-----------------------|--------|--|--|--|--|--|--|-------|--|--|
| A-1 | Row No. 1 | A copy of latest notification | | | | | | | | | | | | |
| A-2 | Row No. 2 | A copy of the order(s) revoking notification(s) | | | | | | | | | | | | |
| A-3 | Row No. 7 | A copy of letter obtained from the Ministry of Agriculture, Government of India | | | | | | | | | | | | |
| A-4 | Row No. 13 | <p>(i) A copy of Memorandum and Article of Association, if applicable</p> <p>(ii) Give a brief write up on the requirement of agricultural extension project indicating the objectives of the project, stages of implementation, expected results and usefulness of the Project.</p> <p>(iii) Details of expenditure (other than land or building) expected to be incurred for agricultural extension project</p> <p style="padding-left: 40px;">(a) capital expenditure and</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th style="text-align: center;">Sl. No.</th> <th style="text-align: center;">Nature of expenditure</th> <th style="text-align: center;">Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td style="text-align: center;">Total</td> <td> </td> <td> </td> </tr> </tbody> </table> | Sl. No. | Nature of expenditure | Amount | | | | | | | Total | | |
| Sl. No. | Nature of expenditure | Amount | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | |

